

## Comparative Bible Readings

	King James Version	New King James Version	New Revised Standard Version	New American Standard Bible	English Standard Version	New International Version	Today's English Version	New Century Version
Ps. 51:5	Behold, I was shapen in iniquity; and in sin did my mother conceive me.	Behold, I was brought forth in iniquity, And in sin my mother conceived me.	Indeed, I was born guilty, a sinner when my mother conceived me.	Behold, I was brought forth in iniquity, And in sin my mother conceived me.	Behold, I was brought forth in iniquity, and in sin did my mother conceive me.	Surely I was sinful at birth, sinful from the time my mother conceived me.	I have been evil from the day I was born; from the time I was conceived, I have been sinful.	I was brought into this world in sin. In sin my mother gave birth to me.
Eccl. 5:3	For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words.	For a dream comes through much activity, And a fool's voice is known by his many words.	For dreams come with many cares, and a fool's voice with many words.	For the dream comes through much effort and the voice of a fool through many words.	For a dream comes with much business, and a fool's voice with many words.	As a dream comes when there are many cares, so the speech of a fool when there are many words.	The more you worry, the more likely you are to have bad dreams, and the more you talk, the more likely you are to say something foolish.	The saying is true: Bad dreams come from too much worrying, and too many words come from foolish people.
Is. 7:14	Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.	Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.	Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel.	"Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.	Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.	Therefore the Lord himself will give you a sign: The virgin will be with child and will give birth to a son, and will call him Immanuel.	Well then, the Lord himself will give you a sign: a young woman who is pregnant will have a son and will name him "Immanuel."	The Lord himself will give you a sign: The virgin will be pregnant. She will have a son, and she will name him Immanuel
Ps. 46:10	Be still, and know that I am God:	Be still, and know that I am God;	"Be still, and know that I am God!	"Cease {striving} and know that I am God . . ."	Be still, and know that I am God.	"Be still, and know that I am God; . . ."	"Stop fighting," he says, "and know that I am God . . ."	God says, "Be quiet and know that I am God.
Mt. 16:18	And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.	And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.	And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.	"I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it.	And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.	And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.	And so I tell you, Peter: you are a rock, and on this rock foundation I will build my church, and not even death will ever be able to overcome it.	So I tell you, you are Peter. On this rock I will build my church, and the power of death will not be able to defeat it.

## Comparative Bible Readings

	King James Version	New King James Version	New Revised Standard Version	New American Standard Bible	English Standard Version	New International Version	Today's English Version	New Century Version
Jn. 1:18	No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.	No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him.	No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.	No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained Him.	No one has ever seen God; the only God, who is at the Father's side, he has made him known.	No one has ever seen God, but God the One and Only, who is at the Father's side, has made him known.	No one has ever seen God. The only Son, who is the same as God and is at the Father's side, he has made him known.	No one has ever seen God. But God the only Son is very close to the Father, and he has shown us what God is like.
Acts 2:38	Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.	Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.	Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.	Peter said to them, "Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.	And Peter said to them, Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.	Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.	Peter said to them, "Each one of you must turn away from your sins and be baptized in the name of Jesus Christ, so that your sins will be forgiven; and you will receive God's gift, the Holy Spirit.	Peter said to them, "Change your hearts and lives and be baptized, each one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.
Rom. 8:12	Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.	Therefore, brethren, we are debtors--not to the flesh, to live according to the flesh.	So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh--	So then, brethren, we are under obligation, not to the flesh, to live according to the flesh--	So then, brothers, we are debtors, not to the flesh, to live according to the flesh.	Therefore, brothers, we have an obligation--but it is not to the sinful nature, to live according to it.	So then, my friends, we have an obligation, but it is not to live as our human nature wants us to.	So, my brothers and sisters, we must not be ruled by our sinful selves or live the way our sinful selves want.
Rom. 16:1	I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:	I commend to you Phoebe our sister, who is a servant of the church in Cenchrea,	I commend to you our sister Phoebe, a deacon of the church at Cenchreae,	I commend unto you Phoebe our sister, who is a servant of the church that is at Cenchrae:	I commend to you our sister Phoebe, a servant of the church at Cenchrae,	I commend to you our sister Phoebe, a servant of the church in Cenchrea.	I recommend to you our sister Phoebe, who serves the church at Cenchrae.	I recommend to you our sister Phoebe, who is a helper in the church in Cenchrea.

--	--	--	--	--	--	--	--	--

## Comparative Bible Readings

	King James Version	New King James Version	New Revised Standard Version	New American Standard Bible	English Standard Version	New International Version	Today's English Version	New Century Version
Phil. 2:6	Who, being in the form of God, thought it not robbery to be equal with God:	who, being in the form of God, did not consider it robbery to be equal with God,	who, though he was in the form of God, did not regard equality with God as something to be exploited,	who, although He existed in the form of God, did not regard equality with God a thing to be grasped,	who, though he was in the form of God, did not count equality with God a thing to be grasped,	Who, being in very nature God, did not consider equality with God something to be grasped,	He always had the nature of God, but he did not think that by force he should try to remain F3 equal with God.	Christ himself was like God in everything. But he did not think that being equal with God was something to be used for his own benefit.
Col. 2:8	Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.	Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ.	See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.	See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ.	See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.	See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ.	See to it, then, that no one enslaves you by means of the worthless deceit of human wisdom, which comes from the teachings handed down by human beings and from the ruling spirits of the universe, and not from Christ.	Be sure that no one leads you away with false and empty teaching that is only human, which comes from the ruling spirits of this world, and not from Christ.
Heb. 1:3	Who being the brightness of his glory, and the express image of his person,	who being the brightness of His glory and the express image of His person,	He is the reflection of God's glory and the exact imprint of God's very being,	And He is the radiance of His glory and the exact representation of His nature,	He is the radiance of the glory of God and the exact imprint of his nature,	The Son is the radiance of God's glory and the exact representation of his being,	He reflects the brightness of God's glory and is the exact likeness of God's own being,	The Son reflects the glory of God and shows exactly what God is like.
Heb. 11:1	Now faith is the substance of things hoped for, the evidence of things not seen.	Now faith is the substance of things hoped for, the evidence of things not seen.	Now faith is the assurance of things hoped for, the conviction of things not seen.	Now faith is the assurance of things hoped for, the conviction of things not seen.	Now faith is the assurance of things hoped for, the conviction of things not seen.	Now faith is being sure of what we hope for and certain of what we do not see.	To have faith is to be sure of the things we hope for, to be certain of the things we cannot see.	Faith means being sure of the things we hope for and knowing that something is real even if we do not see it.

## Comparative Bible Readings

	King James Version	New King James Version	New Revised Standard Version	New American Standard Bible	English Standard Version	New International Version	Today's English Version	New Century Version
2 Pet. 1:21	For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.	for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.	because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God	for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.	For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.	For prophecy never had its origin in the will of man, but men spoke from God as they were carried along by the Holy Spirit.	For no prophetic message ever came just from the human will, but people were under the control of the Holy Spirit as they spoke the message that came from God.	No prophecy ever came from what a person wanted to say, but people led by the Holy Spirit spoke words from God.
2 Pet. 3:10	But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.	But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up	But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.	But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up.	But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.	But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything in it will be laid bare.	But the Day of the Lord will come like a thief. On that Day the heavens will disappear with a shrill noise, the heavenly bodies will burn up and be destroyed, and the earth with everything in it will vanish	But the day of the Lord will come like a thief. The skies will disappear with a loud noise. Everything in them will be destroyed by fire, and the earth and everything in it will be burned up.